|  |  |  |  |
| --- | --- | --- | --- |
|  | **MEMBERS** |  | **NON-MEMBERS** |
| **FULL REGISTRATION** | $375.00 |  | $500.00 |
| **EXHIBIT SPACE (OPTIONAL)** | $325.00 |  | Not Available |
| **CONFERENCE SPONSOR (OPTIONAL)** | $200.00 |  | $300.00 |
| **ADDITIONAL CONFERENCE TICKETS:** |  |  |  |
| **CONFERENCE & RECEPTION** | $140.00 |  | Not Available |
| **BREAKFAST** | $40.00 |  | Not Available |
| **PRESIDENTIAL LUNCHEON** | $60.00 |  | Not Available |

|  |
| --- |
| ***NOTE: Each company must purchase one complete registration (which includes tickets for all events and attendance gift) in order to be eligible to purchase additional tickets to any of the conference activities.*** |

**FULL REGISTRATION**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name\*** | **Company** | **Fee**$375/$500 | **Exhibit****Space**$325 | **Sponsor**$200/$300 | **Total** |
| 1.       |       | [ ]  | [ ]  | [ ]  | $       |

**ADDITIONAL TICKETS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name\*** | **Company** | **Conference/ Reception** | **Breakfast** | **Lunch** | **Total** |
|  |  | $140 | $40 | $60 |  |
| 2.       |       | [ ]  | [ ]  | [ ]  | $       |
| 3.       |       | [ ]  | [ ]  | [ ]  | $       |
| 4.       |       | [ ]  | [ ]  | [ ]  | $       |
| 5.       |       | [ ]  | [ ]  | [ ]  | $       |
| 6.       |       | [ ]  | [ ]  | [ ]  | $       |
| 7.       |       | [ ]  | [ ]  | [ ]  | $       |
| 8.       |       | [ ]  | [ ]  | [ ]  | $       |
| 9.       |       | [ ]  | [ ]  | [ ]  | $       |
| 10.       |       | [ ]  | [ ]  | [ ]  | $       |
| *\* Please list names as you would like them to appear on name badges.* | **GRAND TOTAL** | $       |

|  |  |  |  |
| --- | --- | --- | --- |
| Ordered By: |       |  | [ ]  Bill Me |
| Company: |       |  | [ ]  Payment Enclosed |
| Billing Address: |       |  | (Please do not combine this payment with other payments) |
| City, State Zip: |       |  |  |
| Phone: |       |  |  |
| E-Mail Address: |       |  |  |

**All registrations are due by March 5, 2025. After this date, cancellations will not be accepted. Registration package (badge, tickets, and attendee gift) will be available at the Registration Desk the day of the meeting. Please return this form to:**

**Illinois Asphalt Pavement Association**

**241 N. 5th Street**

**Springfield, IL 62701**

**Dobbins.Robin@comcast.net**

**Members will be billed after the meeting. Non-members of IAPA must pay in advance, by including your check with your registration form.**